

MANDATORY PUBLIC DISCLOSURE






A. GENERAL INFORMATION:

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL BHARATI PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	531282
3	SCHOOL CODE (IF APPLICABLE)	41290
4	COMPLETE ADDRESS WITH PIN CODE	APCPL-IGSTPP JHARLI JHAJJAR HARYANA 124141
5	PRINCIPAL NAME & QUALIFICATION	ANIL KUMAR GARG B.E. (MECH.), MBA (MKTG), B ED
6	SCHOOL EMAIL ID	bbpsjharli@balbharati.org
7	CONTACT DETAILS (LANDLINE/ MOBILE)	01251-267590/ 288077

B. DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	 EXTENSION OF AFFILIATION 01.04.2
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	 CERTIFICATE OF REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	 NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	 RECOGNITION & SCHOOL CODE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	 CERTIFICATE OF SAFETY OF BUILDING
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	 FIRE SAFETY CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	 SELF CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	 CERTIFICATE OF HYGIENIC.pdf

C. RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	 2021-2022 - Copy.pdf
2	ANNUAL ACADEMIC CALENDER	 ACADEMIC CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	 MANAGING COMMITTEE MEMBER
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	 PTA members list 2021-22 (1).pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	 CBSE LAST 3 YEARS RESULT.pdf

RESULT CLASS : X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	09	09	100%	-
2	2018-19	07	07	100%	-
3	2019-20	07	07	100%	-

D. STAFF INFORMATION

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	
	○ PGT	0
	○ TGT	6
	○ PRT	6
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13192.7 sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	7.92 * 5.79 sq mtr

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15.84 * 5.79 sq mtr
4	INTERNET FACILITY (Y/N)	YES (100 Mbps)
5	NO. OF GIRLS TOILET	22
6	NO. OF BOYS TOILET	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QcaD7iuEIE

SHALABH SHARMA
Principal
BBPS-Jharli

