

UNDERTAKING

- I, <u>HARSH KUMAR</u> S/o <u>PARMANAND</u> R/o <u>60-B, POCKET A, DDA FLATS, VIKAS PURI EXTENSION, VIKAS PURI, WEST DELHI, DELHI 110018</u> and Secretary/ Manager of the Managing Committee of <u>BAL BHARATI PUBLIC SCHOOL, APCPL-IGSTPP, JHARLI, JHAJJAR, HARYANA 124141</u> run by <u>CHILD EDUCATION SOCIETY</u> do hereby make and undertaking as under:-
- (a) That the school has been established in **May 2013** in the <u>3.26 acre</u> area. The proposed number of students is likely to be enrolled <u>500</u>.
- (b) That the school will impart the education upto the stage XII .
- (c) That the dimension of the class rooms and other structure of the building will be kept according to Haryana School Education Rules-2003.
- (d) That the financial resources and expenses for the establishment and running of the school is provided as given in Form no.1.
- (e) That the scheme of management shall be got approved by the department as per rules.
- (f) That the minimum qualification of the head of school, teachers and non teaching staff and their recruitment will be done as per the norms laid down in Haryana School Education Rules-2003.
- (g) That the school authority will pay the salary to the staff according to the Haryana School Education Rules-2003.
- (h) That class wise admission fee, tuition fee and other fees & funds would be charged from the students as per information given in Form I.
- (i) That managing committee of the school will provide all essential facilities to the students as per the Haryana School Education Rules-2003.

(j) That the school management authority will be the fully responsible for the documents submitted, if any document, found illegal or fake at any stage.

Satyavir Saini Area Place^{lh}aijar (Hr.)* Dated

Deponent.

VERIFICATION

Verified that the information stated above are true and correct to the best of my knowledge and nothing has been kept concealed therein.

Place

Dated | 5 6 21

ATTESTED

SATYAVIR SAINI A

Advocate & Notary

Deponent.