

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL BHARATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531282
3	SCHOOL CODE (IF APPLICABLE)	41290
4	COMPLETE ADDRESS WITH PIN CODE	BAL BHARATI PUBLIC SCHOOL, APCPL-IGSTPP JHARLI, JHAJJAR , HARYANA - 124141
5	PRINCIPAL NAME	SHALABH SHARMA
6	PRINCIPAL QUALIFICATION	M.COM, M.ED
7	SCHOOL EMAIL ID	bbpsjharli@balbharati.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	01251267590

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
2	ANNUAL ACADEMIC CALENDER	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bbpsjharli.balbharati.org/mandatory-public-disclosure-6/

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	SHALABH SHARMA
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	6
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	9	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13192.7
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 91
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QcaD7iuEIE